

**LINCKENS' HOME**

Sneha Bhavan, Viveknagar, Bangalore - 560047  
Established and Run by the Sisters of the Most Sacred  
Heart of Jesus

**REGISTRATION FORM FOR ADMISSION**

- 1.Name in Capital Letters
- 2.Name of Father/ Husband
- 3.Date of Birth/ Age
- 4.Present Address
- 5.Permanent Address
- 6. Details of Family Members:

Monthly Income

Sl No.	Name	Relation	Age	Occupation	Contact Number

- 7.Educational / Professional Qualification
- 8.Single/ Married/ Widow/Widower/ Separated/Divorced
- 9.Details of Present/ Last Occupation
- 10. Name(s) of Son(S)/ Daughter(s)/ Nearest Relative(S) along with addresses who can be contacted in case of Emergency
- 11.Health Conditions .....
  - i.Any serious illness ----Yes / No . In case of Yes, please specify
  - ii. Any infectious disease----Yes / No . In case of Yes, please specify
  - iii. Any disability-----Yes / No . In case of Yes, please specify
- 12. Financial Status (Indicate present income)
- 13. Financial Support
- 14. Your Reason (s) for joining The Linckens' Home
- 15. Any Other Details

Date Signature of Applicant

## **DECLARATION BY APPLICANT**

I S/o, W/o, D/o

Hereby declare that I have read/heard and understood the rules and regulations and conditions of eligibility for admission in Linckens' Home for which I seek admission and undertake to abide by them.

I, the applicant, fulfil the eligibility criteria and I have provided necessary information which on being found incorrect and misleading, my admission shall be liable for cancellation by the authority of the Linckens' Home at any time without any notice to me.

I also declare that on admission I will have no claim of ownership rights on property/any part of property of The Society/Linckens' Home

I further certify that above information as given by me is True.

Date: Signature of Applicant

Date: Signature and Address of Witness

Encl: 1. Proof of Age.

2. Health Certificate.

3. Document in support of Permanent Address.

4. Two copies of recent passport size photograph.

Note: If space in the form is insufficient, use plain paper sheet for additional information.

## **FOR OFFICE USE**

1. Warden's Report

2. President Remarks

Signature of President Decision

of Admission Committee:

Warden Secretary President